

## PLANNING COMMISSION AGENDA

**Date of Meeting:** Wednesday, November 12, 2008  
**Time of Meeting:** 6:00 p.m.  
**Place of Meeting:** Red Bluff Community/Senior Center  
1500 South Jackson Street  
Red Bluff, CA

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the second and fourth Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Planning Department at City Hall prior to the day of the meeting.

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The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any Planning Commission member, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda. ( There are currently no items on the Consent Agenda at this time.)

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

**A. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the Planning Commission on any item of interest to the public that is within the subject matter jurisdiction of the Planning Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Planning Commission after the public hearing is opened for public testimony. The Chairperson reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Planning Commission cannot make decisions on matters not on the agenda and matters of concern will be referred to the Planning Director's Office.*

**B. CURRENT BUSINESS:**

1. **PUBLIC HEARING ON THE FINAL ENVIRONMENTAL IMPACT REPORT AND PROJECT APPLICATIONS FOR THE WAL-MART SUPERCENTER PROJECT – 608 LUTHER ROAD; APN 033-180-860; SCH No. 2004012088.**

Recommendation:

That the Planning Commission:

1. Conduct the Public Hearing.
2. Consider all public testimony and all other information relating to this project submitted to the Commission.
3. Acknowledge and accept the PMC response memo into the project record.
4. **Adopt Resolution No. 08-005**, recommending to the City Council certification of the Environmental Impact Report (SCH No. 2004012088), with attached Statement of Overriding Considerations.
5. **Adopt Resolution No. 08-006**, recommending to the City Council approval of General Plan Land Use Map Amendment (GPA-03-002) and Rezoning of the Zoning Map (Ord. No. 992; Readopting Rez 194), with attached map diagrams.
6. **Adopt Resolution No. 08-007**, recommending to the City Council approval of Design Review (DRG-04-02-15), Tree Replacement Plan (TRP-04-02-15), with attached Conditions of Approval, Mitigation Measures, and reduced project plans.

## **C. ADJOURNMENT:**

There being no further business the meeting is adjourned until November 25, 2008 at 5:15 p.m., City Council Chambers, City Hall.

*NOTE: Anyone wishing to appeal a decision of the Planning Commission may do so within 10 calendar days for Use Permits and Subdivisions. The appeal/request must be submitted to: City Council, 555 Washington Street, Red Bluff, CA 96080. **Postmarks will not be accepted.***

## **INFORMATION AND PROCEDURES CONCERNING CONDUCT OF CITY PLANNING COMMISSION MEETINGS**

### **Public Participation:**

- All members of the public may address Commission on any item listed on the agenda.
- Please step up to the podium microphone when addressing the Commission.
- Each speaker will be asked to state his/her name before speaking, and after speaking to voluntarily write his/her name on a record to be maintained by the Secretary.
- Persons demonstrating rude, boisterous or profane behavior will be called to order by the Chairman. If such conduct continues, the Chairman may call a recess, requesting the removal of such person(s) from the forum, adjourn the meeting or take some other appropriate action.

### **Time Limit:**

- Three-minute time limit may be imposed for each speaker unless Commission asks questions.
- Speakers may address Commission only one time on each agenda item.
- A speaker may not defer his/her time to other speakers.
- Groups or organizations are encouraged to select a spokesperson to speak on their behalf. Each subsequent speaker is encouraged to submit new information, rather than repeating comments made by prior speakers to simply indicate their agreement.

### **Written Material:**

- Commission is unable to read written materials presented at the meeting. If any person intends to appear before the Commission and provide written material, it should be delivered to the Planning Department's Office the Thursday before the meeting in order that copies may be included with the agenda. This gives the Commission an opportunity to review the material in advance.

### **Special Presentations:**

- Special presentations related to items on the agenda, which include slides, films, etc. during the course of a meeting may be allowed.

**Business from the Floor:**

- A member of the general public may address the Commission on any matter not appearing on the agenda that is of interest to such person and is within the jurisdiction of the Commission.
- No action can be taken by Commission on any items brought forward at this time. Commission may request this item to be brought back at a subsequent meeting.

**Agenda Copies:**

- Available at the meeting.
- May be mailed to an individual at an annual cost set forth in the City's Fee Schedule.
- May be picked up in advance at City Hall without charge.

**Copies of Agenda Items:**

- Available for public inspection at City Hall prior to a meeting.
- Copies may be obtained after payment of applicable copy fees.

**Use of Cell Phones During, Meetings:**

- The Commission appreciates your cooperation in turning off all cell phones during the meeting.

**Items Not Appearing, on Posted Agenda:**

- This agenda was posted at least 72 hours in advance of this meeting. Other than in instances of specific statutory exception, the Commission may not act on items not appearing on the agenda.