



# CITY OF RED BLUFF

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## AGENDA

Regular Meeting, Red Bluff Planning Commission  
Tuesday, April 24, 2018  
Council Chambers 5:15 p.m.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**

Chairperson: Steve Piffero  
Vice Chair: Doug Dale  
Commissioner: Dave Dhugge  
Commissioner: Gerry Reyes  
Commissioner: Chris Mollenkamp

4. **Citizen Comment**

This time is set-aside for citizens to address the Planning Commission on any item of interest to the public that is within the subject matter jurisdiction of the Planning Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Planning Commission after the public hearing is opened for public testimony. The Chairperson reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Planning Commission cannot make decisions on matters that are not on the agenda; matters of concern will be referred to the Planning Director's Office.

5. **Approval of Minutes**

Recommendation:

[Approve the March 27, 2018 meeting minutes as written.](#)

**6. New Business**

[Lot Line Adjustment No. 2018-02; Voluntary Merger No. 2018-02 -- 518 Washington Street](#)

Recommendation:

Move to Adopt Resolution No. 08-2018 approving Lot Line Adjustment 2018-02 and Voluntary Merger 2018-02 subject to the Findings and Conditions presented in the staff report and direct staff to record Merger No. LLA/Merger 2018-02 after are applicant has complied with the Conditions of Approval.

**7. Staff Report**

Informational Item:

[School Zones; Planning Commission Interpretation Discussion](#)

**8. Commissioner Reports**

**9. Adjourn**

**Certification:**

Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly posted on April 20, 2018.

In compliance with the Americans with Disabilities Act, the City of Red Bluff will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office (530) 527-2605 extension 3057 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.