



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## AGENDA

Regular Meeting, Red Bluff Planning Commission  
Tuesday, May 28, 2019  
Council Chambers 5:15 p.m.

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Chairperson: Steve Piffero  
Vice Chair: Doug Dale  
Commissioner: Gerry Reyes  
Commissioner: Robert James  
Commissioner: Tyler Miranda

#### **4. Citizen Comment**

This time is set-aside for citizens to address the Planning Commission on any item of interest to the public that is within the subject matter jurisdiction of the Planning Commission. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the Planning Commission after the public hearing is opened for public testimony. The Chairperson reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the Planning Commission cannot make decisions on matters that are not on the agenda; matters of concern will be referred to the Planning Director's Office.

## **5. Approval of Minutes of the April 23, 2019 Minutes**

Recommended Action:

Approve the April 23, 2019 meeting minutes as written.

## **6. Public Hearings**

### **6.1 Resolution 05-2019; Variance No. 2019-01 Expand Footprint - 826 Johnson St.**

Recommended Action:

Adopt Resolution No. 5-2019 recommending for approval to the City Council a Variance as allowed in RBCC Article XV: Variances to allow for the replacement of a damaged nonconforming use, insubstantially increasing the degree of nonconformity by allowing changes in the setbacks and building coverage from the original use.

### **6.2 Resolution 06-2019; Use Permit 2019-01 Increase from 6-14 Persons - 224 Ash St.**

Recommended Action:

Consider all public testimony, the Categorical Exemption, and all information submitted with Use Permit No. 2019-01 to increase the capacity of an existing Adult Men's Transitional facility from six persons to fourteen persons in the Neighborhood Apartment (R-3) zoning district.

7. **Resolution 07-2019; Tentative Parcel Map No. 07-1000 - Extension of Time Request**

Recommended Action:

Adopt Resolution No. 07-2019 approving a Two (2) Year Map Extension for South Jackson Street's Tentative Tract Map 07-1000.

8. **Staff / Commission Reports and Comments**

9. **Adjourn**

Certification:

Pursuant to Government Code Section 54954.2(a), the agenda for this meeting was properly noticed on May 24, 2019.

In compliance with the Americans with Disabilities Act, the City of Red Bluff will make available to members of the public any special assistance necessary to participate in this meeting. The public should contact the City Clerk's Office (530) 527-2605 extension 3057 to make such a request. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.