



**CITY OF RED BLUFF  
PARKS AND RECREATION ADVISORY  
COMMISSION AGENDA**

**SPECIAL NOTICE: THIS MEETING WILL BE CONDUCTED VIA TELECONFERENCE**

The Governor has issued a “stay-at-home order” (EO #N-33-20) which prohibits most in-person public meetings or gatherings. During this emergency, the Governor has authorized local agencies to conduct meetings telephonically. The Council Chambers will not be open to the public during this meeting. Remote public participation is encouraged as follows:

- **Zoom participation is available at:**  
<https://us02web.zoom.us/j/89304363897?pwd=K1hRZy95UEk5YnBNVnZMRlpWYU42QT09>  
**Meeting ID: 893 0436 3897**  
**Password: 355397**
- **Dial (530) 527-8177 to call.**

The City of Red Bluff Parks and Recreation Commission welcomes you to their meetings, which are regularly scheduled for the second Wednesday of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Parks and Recreation office prior to the day of the meeting.

**DATE:** May 14, 2020  
**TIME OF MEETING:** 6:00 p.m.  
**PLACE OF MEETING:** Red Bluff City Hall, Council Chambers  
555 Washington Street

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZENS COMMENT:**

This is a time set aside for citizens to address the Parks and Recreation Commission on items on this agenda not noted for public hearing. If your comments concern an item that is noted as a public hearing, please address the Commission after that hearing is opened for public testimony. By law, the Commission cannot make decisions on matters not on the agenda and matters of concern will be referred to the Parks and Recreation Department. The Chairman reserves the right to limit the duration of each

*"The City of Red Bluff is an equal opportunity provider"*

speaker to three minutes. If requested by letter at least one week prior to a Commission meeting, any subject of concern to you will be placed on the next agenda.

**C. CURRENT BUSINESS**

1. **Approval of Minutes** – March 11, 2020
  
2. **Update on Proposal to City Parks Ordinances:**  
Update from Miranda regarding her recommendations to the City Council about changing park ordinances.

**D. STAFF REPORTS:**

1. Parks & Recreation Report – Shaffer

**E. COMMISSIONER COMMENTS**

**Next meeting June 11, 2020 at City Council Chambers.**