



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## **SPECIAL JOINT WORKSHOP OF THE RED BLUFF CITY COUNCIL AND THE TEHAMA COUNTY BOARD OF SUPERVISORS**

### **AGENDA**

**Date of Meeting:** Monday, November 23, 2015  
**Time of Meeting:** 6:30 p.m. – Call to Order  
**Place of Meeting:** County of Tehama Administrative Building  
Board of Supervisors Chamber  
727 Oak Street  
Red Bluff, CA

#### **A. CALL TO ORDER**

#### **B. CITIZENS COMMENTS:**

*This time is set aside for citizens to address the Joint Meeting Agencies on any item of interest to the public that is within the subject matter jurisdiction of the agencies. The Chair reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the meeting agencies cannot make decisions on matters not on the agenda and matters of concern will be referred to the proper agency staff.*

#### **C. PLEDGE OF ALLEGIANCE**

#### **D. TEHAMA COUNTY COMMUNITY CORRECTIONS RE-ENTRY FACILITY/JOINT STUDY SESSION**

Discussion, review and possible direction to staff related to the relocation or closure of Madison Street for the Community Corrections Re-Entry project.

#### **E. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of December 1, 2015, at the Red Bluff City Council Chambers.

**CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the November 23, 2015 Special Joint Meeting of the Red Bluff City Council and Tehama County Board of Supervisors was posted and available for review on November 19, 2015 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 19<sup>th</sup> day of November, 2015 at Red Bluff, California.*

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*Cheryl Smith, Deputy City Clerk*