



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, November 15, 2016  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **C. CONSENT AGENDA:**

### **1. APPROVAL OF MINUTES**

[November 1, 2016](#)

### **2. [REPORT REGARDING OPEN MARKET PURCHASES AND CONTRACT AWARDS](#)**

**Recommendation:** That the City Council accept the open market purchases and contract awards for October of 2016.

### **3. [APPROVAL OF WARRANT LIST](#)**

**Recommendation:** That the City Council approve Check Warrant No. 85396 through 85630 dated October 1, 2016 through October 31, 2016.

**END OF CONSENT CALENDAR**

## **D. CURRENT BUSINESS:**

### **1. CITY HOMELESS GRANT**

*Action Item*

**Recommendation:**

That the City Council consider the various applications and award the grant funds to one or more entities.

### **2. 2016/2017 SUPPLEMENTAL LAW ENFORCEMENT SERVICES FUNDS - \$100,000.00**

*Action Item*

**Recommendation:**

That the City Council approve the expenditure plan for Supplemental Law Enforcement Services Funds.

### **3. AWARD OF ARCHITECTURE AND ENGINEERING SERVICES CONTRACT FOR THE POLICE DEPARTMENT EVIDENCE BUILDING PROJECT**

*Action Item*

**Recommendation:**

That the City Council authorizes the award of a contract to Semingson Architects, Inc., in the amount not to exceed \$11,550.00 for the preparation of the architectural and engineering design of the Police Department evidence building.

### **4. SUPPLEMENTAL APPROPRIATION FOR THE COSTS REQUIRED FOR THE RENTAL OF THE AIR COOLED CHILLER PACKAGE (HVAC) UNITS THAT ARE TEMPORARILY PROVIDING AIR CONDITIONING FOR THE RED BLUFF CITY HALL COMPLEX**

*Action Item*

**Recommendation:**

That the City Council authorizes a supplemental appropriation from the City's General Fund, in the amount of **\$6,305.69** into the 2016/2017 budget account for General Government Buildings; Fund No.10-57-540-100, Machinery and Equipment.

**5. CITY CLERK VACANCY**

*Action Item*

**Recommendation:**

That the City Council authorize City Staff to advertise for applicants for the vacant position of Red Bluff City Clerk.

**6. UPDATED SALARY SCHEDULES**

**Recommendation:**

That the City Council adopt Resolution No. 26-2016 to update the salary schedule for the City of Red Bluff; and approve the following supplemental appropriations to accommodate these increases:

- |    |  |            |
|----|--|------------|
| 1. | Recreation, Regular employees Fund 60-60-100-100:          | \$ 600.00  |
| 2. | Community Center, Regular employees<br>Fund 63-63-100-100: | \$1,855.00 |
| 3. | Police, Regular employees Fund 11-33-100-100               | \$1,510.00 |

**E. STAFF ITEMS:**

*Staff updates/Reports*

**F. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

- Local Agency Formation Commission (LAFCO)
- 3 Core
- Tehama County Transportation Commission
- Downtown Red Bluff Business Association
- Community Action Agency
- Tehama Economic Development Corporation
- Executive Committee - Tehama County Solid Waste Management Agency
- Tehama County Solid Waste Management Agency (JPA II)
- Chamber of Commerce
- Ground Water Commission

## **G. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of December 6, 2016, at the Red Bluff City Council Chambers.

### **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the November 15, 2016 Regular Meeting of the Red Bluff City Council was posted and available for review on November 10, 2016 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 10<sup>th</sup> day of November, 2016 at Red Bluff, California.*

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*Cheryl Smith, Deputy City Clerk*