



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## CITY COUNCIL AGENDA

<b><u>Date of Meeting:</u></b>	Tuesday, March 20, 2018
<b><u>Time of Meeting</u></b>	7:00 p.m. Regular Meeting
<b><u>Place of Meeting:</u></b>	Council Chambers, City Hall 555 Washington Street Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

### The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. PLEDGE OF ALLEGIANCE:**

Mayor Daniele Eyestone

## **B. CITIZEN COMMENT:**

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed.

If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes.

Please understand that by law, the City Council cannot make decisions on matters that are not on the agenda and matters of concern will be referred to the City Manager's Office.

## **C. PRESENTATION:**

1. [Welcome Division Chief / Fire Marshal; Michael Bachmeyer](#)
2. [Active 911 Presentation; Fire Chief Barber and Captain Matt Shobash](#)

## **D. CONSENT CALENDAR:**

1. [Approval of February 20, 2018 Minutes](#)

Recommended Action:

Approve the City Council Minutes as written.

2. [Open Market Purchases and Contracts - February 2018](#)

Recommended Action:

Approve the Open Market purchases, contract awards and purchases of \$1000 or more. The City Council approves open market purchases, contract awards and purchases of \$1,000 or more on a monthly basis.

3. [Warrant Report - February 2018](#)

Recommended Action:

Approve Check Warrant No. 89167 through 89380 dated February 1 through February 28, 2018. This is a normal procedure per California Government code section 41004; general warrants need to be approved by the City Council governing body regularly.

**\*End of Consent Calendar\***

**E. CURRENT BUSINESS:**

1. [Quarter Cent Sales Tax Report](#)

Recommended Action:

Approve the quarter cent sales tax expenditures for the Fiscal Year 2018-2019.

2. [Adoption of the 2018-2019 Fiscal Year Budget](#)

Recommended Action:

Adopt the Budget for FY 2018-2019 as recommended by the Budget Committee.

**F. STAFF ITEMS:**

Updates and reports from City Staff.

**G. COMMITTEE REPORTS/COUNCIL COMMENTS:**

Reports by City Council Members on the activities of their assigned agencies/committees:

- ❖ Local Agency Formation Commission (LAFCO)
- ❖ Tehama County Transportation Commission
- ❖ Downtown Red Bluff Business Association
- ❖ Community Action Agency
- ❖ Executive Committee - Tehama County Solid Waste Management Agency
- ❖ Tehama County Solid Waste Management Agency (JPA II)
- ❖ Chamber of Commerce
- ❖ Ground Water Commission
- ❖ Tehama County Continuum of Care Executive Council

## **H. ADJOURNMENT:**

The next regular City Council meeting will be held on April 3, 2018 at 7:00 p.m. in the City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

I, Anita Rice, Deputy City Clerk, declare that the foregoing agenda for the March 20, 2018 regular City Council Meeting was posted and available for review in the enclosed bulletin board located outside of City Hall at 555 Washington Street by March 16, 2018 (at least 72 hours before the meeting per California Government Code section 54954.2(a)(1)).

The Agenda and supporting documents are also available on the City's website at:

[www.cityofredbluff.org](http://www.cityofredbluff.org).

---

Anita Rice, Deputy City Clerk