



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, March 15, 2016  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **C. CONSENT AGENDA:**

### 1. APPROVAL OF MINUTES

March 1, 2016

### 2. **REPORT REGARDING OPEN MARKET PURCHASES AND CONTRACT AWARDS FEBRUARY 2016**

**Recommendation:** That the City Council accepts the open market purchases and contract awards for February of 2016.

### 3. **APPROVAL OF WARRANT LIST**

**Recommendation:** That the City Council approve Check Warrant No. 83521 through 83714 dated February 1, 2016 through February 29, 2016.

### 4. **TREASURER'S REPORT - SEVENTH MONTH OF FISCAL YEAR 2016 (JANUARY 2016)**

**Recommendation:** That the City Council accepts the Treasurer's Report for the seventh month of Fiscal Year 2016.

**END OF CONSENT CALENDAR**

## **D. CURRENT BUSINESS:**

### **1. AWARD THE CONTRACT FOR THE DISPATCH RADIO CONSOLE UPGRADE PROJECT**

**Recommendation:** That the City Council award the Dispatch Radio Console Upgrade Project to Day Wireless in the amount of \$86,323.18.

### **2. REQUEST FOR AUTHORIZATION TO APPLY FOR THE 2015 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANT (SAFER) BY FEMA**

**Recommendation:** That the City Council authorize the Fire Chief to submit an application for the 2015 SAFER Grant. If awarded, staff will bring the matter back to the City Council once more for final approval prior to accepting the grant.

### **3. NEW FIREFIGHTERS UNION MOU**

**Recommendation:** That the City Council:

1. Approve adoption of the proposed MOU to cover the time period from the present through June 30, 2017.
2. Approve supplemental appropriations for account number 11-31-100-100 in the amount of \$4,095.00 and account number 11-31-160-100 in the amount of \$625.00.

### **4. EMPLOYMENT CONTRACT 2016-2020**

**Recommendation:** That the City Council approve a 2016-2020 employment contract with the City Manager/Attorney.

## **E. STAFF ITEMS:**

*Staff updates/Reports*

## **F. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

## **G. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of April 5, 2016, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the March 15, 2016 Regular Meeting of the Red Bluff City Council was posted and available for review on March 11, 2016 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 11<sup>th</sup> day of March, 2016 at Red Bluff, California.*

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*Cheryl Smith, Deputy City Clerk*