



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## CITY COUNCIL

### A G E N D A

**Date of Meeting:** Tuesday, July 16, 2013  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office prior to the day of the meeting.

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. PLEDGE OF ALLEGIANCE:**

## **B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **C. PRESENTATIONS:**

### **1. [PRESENTATION - EMPLOYEE LONGEVITY RECOGNITION](#)**

**Recommendation:**

That the City Council formally recognizes the employees listed and present those in attendance with a Certificate of Appreciation.

## **D. CONSENT AGENDA:**

### **1. APPROVAL OF MINUTES**

- a. [July 2, 2013](#)
- b. [July 8, 2013 Special Meeting](#)

### **2. [REPORT REGARDING OPEN MARKET PURCHASES AND CONTRACT AWARDS - JUNE 2013](#)**

**Recommendation:** That the City Council accepts the Open Market Purchases and Contract Awards for June 2013.

### **3. [INTEGRATED WASTE MANAGEMENT TASK FORCE CITIZEN MEMBERS](#)**

**Recommendation:** That the City Council approves the appointments of Forrest Flynn, Ron Warner and Betty Morales to the Integrated Waste Management Task Force with terms to expire 3/31/2014.

**END OF CONSENT CALENDAR**

## **E. CURRENT BUSINESS:**

### **1. WATER SUPPLY AND SYSTEM SAFEGUARD EQUIPMENT**

*Action Item*

**Recommendation:**

That the City council authorize the Public Works Director to advertise for Bid Proposals for the provision of the equipment necessary for the mechanical injection of an appropriate chlorination dose (Sodium Hypochlorite) at each of the active City supply wells.

### **2. MANAGEMENT SALARY CHANGES**

*Action Item*

**Recommendation:**

That the City Council approve the proposed revised salaries.

### **3. APPROVAL OF WARRANT LIST**

*Action Item*

**Recommendation:**

That the City Council Approve Check Warrant No. 75831 through 76105 dated June 1, 2013 thru June 30, 2013.

## **F. STAFF ITEMS:**

*Staff updates/Reports*

## **G. COMMITTEE REPORTS/COUNCIL COMMENTS:**

*Reports by City Council members on the activities of their assigned agencies and/or committees.*

Local Agency Formation Commission (LAFCO)

3Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Tehama County Sanitary Landfill JPA I

Executive Committee -- Tehama County/City of Red Bluff Landfill Management Agency  
JPA II

## **H. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of August 6, 2013, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the July 16, 2013 Regular Meeting of the Red Bluff City Council was posted and available for review on July 12, 2013 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.

The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)

Signed this 12<sup>th</sup> day of July, 2013 at Red Bluff, California.

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Cheryl Smith, Deputy City Clerk