



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

### A G E N D A

**Date of Meeting:** Tuesday, February 7, 2017  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

**C. PROCLAMATION:**

[Teen Dating Violence Awareness and Prevention Month](#)

Presented by: Leslie Henry and Nora Schwaller

**D. CONSENT CALENDAR:**

Approval of Minutes

- a. [December 20, 2016](#)
- b. [January 17, 2017](#)

## **E. CURRENT BUSINESS:**

1. [Supplemental Appropriation to Increase the Water Department Budget for the Purchase of a New Hydro Excavator](#)

### **Action Item**

#### **Recommendation:**

The City Council approves a supplemental appropriation to account # 50-50-540-100 Machinery & Equipment in the amount of \$340,728, and approves the purchase of a Hydro Excavator from Municipal Maintenance Equipment in the amount of \$340,728.

2. [Request for the Installation of a New Stop Sign at the Intersection of Luning Street and Second Street](#)

### **Action Item**

#### **Recommendation:**

It is recommended that the City Council denies the request to install a new stop sign at the intersection of Luning Street and 2<sup>nd</sup> Street.

3. [Supplemental Appropriation for the Freight Costs to Return the Rental Air Cooled Chiller Unit](#)

### **Action Item**

#### **Recommendation:**

Authorize a supplemental appropriation from the City's General Fund, in the amount of **\$2,500.00** into the 2016/2017 budget account for General Government Buildings; Fund No.10-57-540-100, Machinery and Equipment.

4. [Acceptance of the Completed Installation of the Street Banner Poles at South Main Street and Reeds Creek](#)

### **Action Item**

#### **Recommendation:**

Accept the completed installation of the street banner poles for banner display at South Main and Reeds Creek, direct staff to file a notice of completion, begin the one year warranty period for the project and release the project retention of **\$1,825.00 to Highway Specialty Co. Inc.**

## **F. STAFF ITEMS:**

Staff updates/Reports

## **G. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

## **H. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of February 7, 2017, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

*I, Anita Rice, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the February 7, 2017 Regular Meeting of the Red Bluff City Council was posted and available for review on February 1, 2017 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at*

[www.cityofredbluff.org](http://www.cityofredbluff.org)

*Signed this 1st day of February, 2017 Red Bluff, California.*

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*Anita Rice, Deputy City Clerk*