



CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

CITY COUNCIL

A G E N D A

Date of Meeting: Tuesday, February 21, 2017
Time of Meeting: 7 p.m. Regular Meeting
Place of Meeting: Council Chambers, City Hall
555 Washington Street
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

CONSENT AGENDA: These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

REGULAR AGENDA: These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

A. PLEDGE OF ALLEGIANCE:

Boy Scouts of America Flag Presentation

B. CITIZEN'S COMMENT:

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.

C. PRESENTATION:

[211 Awareness](#)

Presented by: Orle Jackson

D. CONSENT CALENDAR:

1. Approval of Minutes

[February 7, 2017](#)

2. Open Market Purchase

Recommendation:

That City Council accepts the open market purchases, contract awards & purchases of \$1,000 or more for January of 2017.

3. Warrant Report

Recommendation:

Approve Check Warrant No. 86085 through 86289 dated January 1, 2017 thru January 31, 2017.

4. Treasurer's Report-Fifth Month

Recommendation:

That the City Council accepts the Treasurer's report for the fifth month of FY 2017.

5. Treasurer's Report-Six Month

Recommendation:

That the City Council accepts the Treasurer's report for the sixth month of FY 2017.

END OF CONSENT AGENDA

E. CURRENT BUSINESS:

1. Chamber of Commerce Update

Informational Item Recommendation:

The City Council receive an update from the Chamber of Commerce, presented by Dave Gowen and Pastor Scott Camp.

2. Caltrans Highway 36 Reconstruction Project Utility Agreements

Action Item Recommendation:

Authorize Mayor Gary Jones to sign the California Department of Transportation Utility Agreements 02-UT-3082 and 02-UT-3059 for the adjustment of the existing Sewer and Water utility boxes and manholes in conflict with the proposed asphalt reconstruction and installation of new sidewalks on Highway 36.

3. Rejection of all Construction Bids for City Hall Chiller and Boiler Replacement Units

Action Item Recommendation:

That the City Council authorizes:

1. The rejection of all construction bids received for the City Hall Chiller and Boiler Replacement Units.
2. The Interim Public Works Director to re-advertise for proposals for installation of the new City Hall Chiller and Boiler Replacement Units.

4. 2017 State of California City Law Enforcement Grant

Action Item Recommendation:

1. Accept the City Law Enforcement Grant in the amount of \$31,793.00 and authorize staff to distribute \$12,717.00 (40%) to the Corning Police Department.

2. Approve a supplemental appropriation in the amount of \$19,076.00 for Fiscal Year 2016/2017 revenue account 11-33-060-774 and for expenditure from expense account 11-33-250-400 to be utilized by the Red Bluff Police Department for Crisis Intervention and GREAT training.

F. STAFF ITEMS:

Staff updates/Reports

G. COMMITTEE REPORTS/COUNCIL COMMENTS:

Reports by City Council members on the activities of their assigned agencies and/or committees.

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

Ground Water Commission

H. ADJOURNMENT:

Next regular meeting of the City Council will be the Meeting of March 7, 2017, at the Red Bluff City Council Chambers.

CERTIFICATION OF AGENDA POSTING

I, Anita Rice, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the February 21, 2017 Regular Meeting of the Red Bluff City Council was posted and available for review on February 15, 2017 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.

The Agenda and supporting documents are also available on the City website at www.cityofredbluff.org

Signed this 15th day of February, 2017 Red Bluff, California.

Anita Rice, Deputy City Clerk