



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, April 19, 2016  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

**C. PRESENTATION:**

1. **[PRESENTATION - EMPLOYEE LONGEVITY RECOGNITION](#)**

## **D. CONSENT AGENDA:**

1. **REPORT REGARDING OPEN MARKET PURCHASES & CONTRACT AWARDS - MARCH 2016**

**Recommendation:** That the City Council accepts the open market purchases & contract awards for March of 2016.

2. **APPROVAL OF WARRANT LIST**

**Recommendation:** That the City Council approve Check Warrant No. 83715 through 84010 dated March 1, 2016 thru March 31, 2016.

3. **UPDATED SALARY SCHEDULES**

**Recommendation:** That the City Council adopt Resolution No. 13-2016 to update the salary schedule for the City of Red Bluff.

4. **CONTRACT PROPOSAL FOR SB 90/STATE MANDATED COST CLAIM PREPARATION SERVICES**

**Recommendation:** That the City Council authorizes the City Manager and/or the Chief of Police to enter into a contract with Nichols Consulting for the purpose of recovering certain costs from the State of California as outlined in Senate Bill 90.

5. **REQUEST FOR QUALIFICATIONS; ENGINEERING OR ARCHITECTURAL CONSULTING SERVICES FOR DEVELOPMENT OF A COMMUNITY DEVELOPMENT BLOCK GRANT FUNDED - AMERICAN DISABILITIES ACT COMPLIANT RESTROOM AT THE DOG ISLAND / SAMUEL AYER PARK**

**Recommendation:** That the City Council authorize the Public Works Director to advertise for a Request For Qualifications (RFQ), to provide engineering, or architectural consulting services for the development of an American Disabilities Act (ADA) compliant restroom at the Dog Island / Samuel Ayer Park; consistent with the requirements for Community Development Block Grant (CDBG) funding.

**END OF CONSENT CALENDAR**

## **E. CURRENT BUSINESS:**

1. **USE PERMIT NO. 2015-02; A CONDITIONAL USE PERMIT REQUEST TO ESTABLISH AND OPERATE THE RESTPADD PSYCHIATRIC HEALTH FACILITY IN A C-2 ZONING DISTRICT AND DETERMINATION OF CEQA EXEMPTION; 925 WALNUT STREET; ASSESSOR'S PARCEL NUMBER 029-362-09.**

### **SUPPLEMENTAL STAFF REPORT UP # 2015-02; CONTINUED PUBLIC HEARING - RESTPADD PSYCHIATRIC HEALTH FACILITY**

#### *Action Item*

#### **Recommendation:**

Depending on the determination of the City Council the following are possible actions:

- **Approve the Use Permit:**
    - Adopt proposed Resolution 8-2016 (included in original City Council meeting package of 02/02/16 as **attachment G**, approving the Use Permit subject to the Conditions of Approval.
  - **Deny the requested Use Permit:**
    - Direct staff to prepare appropriate denial findings for presentation to the City Council at a subsequent meeting.
  - **Other:** Provide other direction to staff as the Council deems appropriate.
2. **STREET BANNER POLES FOR THE DISPLAY LOCATION AT SOUTH MAIN AND REEDS CREEK**

#### *Action Item*

#### **Recommendation:**

That the City Council authorize a supplemental appropriation of **\$25,500.00** into the Non-Departmental, Government Fund Account No. 10-19-530-100-Improvements other than Buildings, to begin the process of bidding for the installation and purchase of two (2) (35' X 10" X .365" wall) Street Banner Poles with ground sleeves and hardware.

## **F. STAFF ITEMS:**

#### *Staff updates/Reports*

## **G. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

## **H. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of May 3, 2016, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the April 19, 2016 Regular Meeting of the Red Bluff City Council was posted and available for review on April 15, 2016 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 15<sup>th</sup> day of April, 2016 at Red Bluff, California.*

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*Cheryl Smith, Deputy City Clerk*