



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, October 4, 2016  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

City Council Agenda

October 4, 2016

Page 1 of 10

*The City of Red Bluff is an equal opportunity provider*

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. PLEDGE OF ALLEGIANCE:**

## **B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **C. PROCLAMATION:**

1. **FIRE PREVENTION WEEK, OCTOBER 9-15, 2016**

## **D. CURRENT BUSINESS:**

1. **CHAMBER OF COMMERCE UPDATE**

*Informational Item*

### **Recommendation:**

That the City Council receive an update from the Chamber of Commerce.

2. **GURNSEY AVENUE WATER SYSTEM**

*Informational Item*

### **Recommendation:**

That the City Council receives the presentation for the Gurnsey Avenue Water System presented by the Tehama County Environmental Health Department.

### 3. **DOWNTOWN PARKING TIME LIMITS**

*Action Item*

**Recommendation:** That the City Council:

1. Introduce Ordinance No. 1045, An Ordinance of the City of Red Bluff regarding parking time limit zones, and waive reading of the entire Ordinance.
2. Provide such other or further direction to staff as the City Council deems appropriate.

#### 4. **AIRPORT RUNWAY 15/33 REHABILITATION PROJECT**

*Action Item*

**Recommendation:** That the City Council:

1. Adopt Resolution No. 24-2016 authorizing Mayor Clay Parker to execute the grant agreement with the Department of Transportation for an Airport Improvement Program (AIP) Matching Grant for AIP Grant Number 3-06-0193-012-2013 (Design Services for Runway 15/33 Rehabilitation).
  
2. Adopt Resolution No. 25-2016 authorizing Mayor Clay Parker to execute the grant agreement with the Department of Transportation for an Airport Improvement Program (AIP) Matching Grant for AIP Grant Number 3-06-0193-013-2016 (Construction Services for Runway 15/33 Rehabilitation).

3. Award of the construction contract to Tullis Inc., in the amount of \$496,556.00, for the construction of the Runway 15/33 Rehabilitation Project. Authorize the City Manager to enter into contract with Tullis Inc., and to issue a notice to proceed.
  
4. Award of the construction administration services contract to Mead and Hunt, in the amount of \$89,777.00, for the administration services during the Runway 15/33 Rehabilitation Project. Authorize the City Manager to enter into a contract with Mead and Hunt to perform the construction administration services.

5. **CONSTRUCTION CONTRACT AWARD,  
AIRPORT RESTAURANT BUILDING  
(UPSTAIRS) ASBESTOS AND DEBRIS  
ABATEMENT**

*Action Item*

**Recommendation:**

That the City Council authorizes:

1. A Supplemental Funding Appropriation from the Airport Impact Fee Fund, in the amount of \$13,700.00, for the Aviation/Airport expenditure account (57-55-520-100), for the purpose of the Asbestos and Debris Abatement in the upstairs portion of the Airport Restaurant Building.
2. The award of the construction contract to Allied Environmental, in the amount of \$13,700.00, for the Asbestos and Debris Abatement in the upstairs portion of the Airport Restaurant Building.

## **E. STAFF ITEMS:**

*Staff updates/Reports*

## **F. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

## **G. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of October 18, 2016, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the October 4, 2016 Regular Meeting of the Red Bluff City Council was posted and available for review on September 30, 2016 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 30<sup>th</sup> day of September, 2016 at Red Bluff, California.*

---

*Cheryl Smith, Deputy City Clerk*

City Council Agenda

October 4, 2016

Page 10 of 10

*The City of Red Bluff is an equal opportunity provider*