



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL AGENDA

**Date of Meeting:** Tuesday, October 3, 2017

**Time of Meeting:** 6:15 p.m. Closed Session  
7:00 p.m. Regular Meeting

**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. CLOSED SESSION:**

### **Conference with Labor Negotiators:**

Executive Session in accordance with Government Code Section 54957.6 for the purpose of instructing the City's designated representatives Richard Crabtree, City Manager/City Attorney; Bill May Labor Negotiator; Vi Cobb, Human Resources Analyst II; and Sandy Ryan, Finance Director regarding the salaries, salary schedules, or compensation paid in the form of fringe benefits. Employee Organizations: Red Bluff Police Officers' Association, Red Bluff Firefighters' Union, and the Operating Engineers Union Local No. 3 for the Miscellaneous Unit.

## **B. PLEDGE OF ALLEGIANCE:**

Mayor Gary Jones

## **C. CITIZEN'S COMMENT:**

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council.

For items that are on the agenda, public comment will be heard when the item is discussed.

If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony.

The Mayor reserves the right to limit each speaker to three (3) minutes.

Please understand that by law, the City Council cannot make decisions on matters that are not on the agenda and matters of concern will be referred to the City Manager's Office.

#### **D. PROCLAMATIONS:**

1. [Domestic Violence Awareness Month](#)
2. [Fire Prevention Week](#)

## **E. PRESENTATIONS:**

### **1. Employee Longevity Recognition**

Recommendation:

Staff recommends that the City Council formally recognize the employees listed and present those in attendance with a Certificate of Appreciation.

<b>Employee</b>	<b>Department</b>	<b>Hire Date</b>	<b>Years of Service</b>
Bowen, Kevin	Police	7-9-2012	5
Vereschagin, Chuck	Water	8-6-2012	5
Yuill, Marty	HR	8-20-2012	5
Murray, Aaron	Police	7-23-2007	10
Busekist, Kevin	Police	7-13-1997	20
Cairo, Terri	Finance	9-2-1997	20

## **F. CONSENT CALENDAR:**

### **1. Approval of September 5, 2017 Minutes**

Staff Recommends that City Council approve the minutes as written.

**END OF CONSENT AGENDA**

## **G. CURRENT BUSINESS:**

### **1. Proposed New Memorandum of Understanding (MOU) with City Firefighters**

Action Item

Recommendation:

Staff recommends that City Council:

Approve the proposed MOU between the City of Red Bluff and the Red Bluff Firefighters Union covering the period of July 1, 2017 through June 30, 2020.

### **2. Proposed New MOU with the Miscellaneous Bargaining Unit**

Action Item

Recommendation:

Staff recommends that City Council:

Approve the proposed Memorandum of Understanding between the City of Red Bluff and the Operating Engineers Local Union No. 3, covering the period of July 1, 2017 through June 30, 2020.

### **3. Hazard Mitigation Plan Draft Review and Letter of Support**

Action Item

Recommendation:

Staff recommends that the City Council:

1. Review Draft Hazard Mitigation Plan and provide comments.
2. Authorize a letter of support to the Tehama County Board of Supervisors in support of the Submittal of the County of Tehama Multi-Jurisdictional Hazard Mitigation Plan to Cal OES and FEMA.

The federal Disaster Mitigation Act of 2000 (Public Law 106-390) requires state and local governments to develop hazard mitigation plans as a condition for federal disaster grant assistance

### **4. Police Department Evidence Building Project- Bid Proposals**

Action Item

Recommendation:

Staff recommends that the City Council authorizes Staff to advertise for proposals for the construction of a new police evidence storage building.

## **H. STAFF ITEMS:**

Updates and reports from City Staff

## **I. COMMITTEE REPORTS/COUNCIL COMMENTS:**

Reports by City Council Members on the activities of their assigned agencies and/or committees:

- Local Agency Formation Commission (LAFCO)
- Tehama County Transportation Commission
- Downtown Red Bluff Business Association
- Community Action Agency
- Executive Committee - Tehama County Solid Waste Management Agency
- Tehama County Solid Waste Management Agency (JPA II)
- Chamber of Commerce
- Ground Water Commission

## **J. ADJOURNMENT:**

The next regular City Council meeting will be held on October 17, 2017, at the Red Bluff City Council Chambers beginning at 7:00 p.m.

## **CERTIFICATION OF AGENDA POSTING**

I, Anita Rice, Deputy City Clerk, declare that the foregoing meeting agenda for the October 3, 2017 Regular Meeting of Red Bluff's City Council was posted and available for review on September 29, 2017 in the enclosed bulletin board located outside of City Hall, 555 Washington Street, CA 96080.

The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)

Signed on the 29th day of September 2017 in Red Bluff, California.

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Anita Rice, Deputy City Clerk