



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, October 18, 2016  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

City Council Agenda

October 18, 2016

Page 1 of 12

*The City of Red Bluff is an equal opportunity provider*

The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

**C. PROCLAMATIONS:**

1. **WESTERN OPEN FIDDLE WEEK**
2. **RED RIBBON WEEK**  
Young Marines

**D. PRESENTATIONS:**

1. **PRESENTATION - EMPLOYEE  
LONGEVITY RECOGNITION**

**E. CONSENT AGENDA:**

1. **APPROVAL OF MINUTES**
  - a. September 6, 2016
  - b. September 20, 2016

**2. REPORT REGARDING OPEN MARKET PURCHASES AND CONTRACT AWARDS - SEPTEMBER 2016**

**Recommendation:**

That the City Council accepts the open market purchases and contract awards for September of 2016.

**3. APPROVAL OF WARRANT LIST**

**Recommendation:**

That the City Council approve Check Warrant No. 85123 through 85395 dated September 1, 2016 through September 30, 2016.

4. **DOWNTOWN PARKING TIME LIMITS**

**Recommendation:**

That the City Council waive the second reading and adopt Ordinance No. 1045; An Ordinance of the City of Red Bluff Regarding Parking Time Limit Zones.

5. **TREASURER'S REPORT - SECOND MONTH OF FISCAL YEAR 2017 (AUGUST 2016)**

**Recommendation:**

That the City Council accepts the Treasurer's Report for the second month of Fiscal Year 2017.

**END OF CONSENT CALENDAR**

## **F. CURRENT BUSINESS:**

### **1. AWARD THE CONTRACT FOR THE PLAYGROUND EQUIPMENT AND SAFETY SURFACING TO NSP3**

*Action Item*

#### **Recommendation:**

That the City Council awards the contracts for playground equipment and surfacing to NSP3 in the amount of \$59,012.23.

### **2. WATER SERVICE FOR 240 WHITE ROAD, ANTELOPE HOMEWOOD MOBILE HOME PARK**

*Action Item*

#### **Recommendation:**

That the City Council authorizes a single water service connection for 240 White Road, APN: 039-180-014-001, upon the approval of improvement plans and payment of the required fees.

**3. CONSTRUCTION CONTRACT AWARD,  
CITY HALL MECHANICAL ROOM  
ASBESTOS ABATEMENT**

*Action Item*

**Recommendation:**

That the City Council authorizes:

1. A supplemental Funding Appropriation from the City's General Fund, in the amount of \$10,700.00 into the General Government Buildings account 10-57-540-100, Machinery and Equipment, for the purpose of the Asbestos Abatement in the City Hall Mechanical Room.
2. The award of the construction contract to PARC Specialty Contractors, in the amount of \$10,700.00, City Hall Mechanical Room Asbestos Abatement.

4. **MEMORANDUM OF UNDERSTANDING  
BETWEEN THE COUNTY OF TEHAMA AND  
THE CITY OF RED BLUFF FOR THE BRIDGE  
PREVENTATIVE MAINTENANCE PROJECT  
(BPMP)**

*Action Item*

**Recommendation:**

That the City Council authorizes Mayor Clay Parker to execute the memorandum of Understanding between the County of Tehama and the City of Red Bluff authorizing the County of Tehama to proceed with the preventative maintenance and improvements of the Brickyard Creek Bridge and Reeds Creek Bridge as specified in the BPMP.

5. **EXPIRATION OF TERMS; VARIOUS COMMISSIONS**

*Action Item*

**Recommendation:**

That the City Council direct the Deputy City Clerk to solicit applications for the various City committees and commissions. These vacancies will be advertised as per the dates on the attached Legal Notice and the attached Press Release will be distributed to the media.

**G. STAFF ITEMS:**

*Staff updates/Reports*

## **H. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

## **I. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of November 1, 2016, at the Red Bluff City Council Chambers.

City Council Agenda

October 18, 2016

Page 11 of 12

*The City of Red Bluff is an equal opportunity provider*

## **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the October 18, 2016 Regular Meeting of the Red Bluff City Council was posted and available for review on July 15, 2016 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 14<sup>th</sup> day of October, 2016 at Red Bluff, California.*

---

*Cheryl Smith, Deputy City Clerk*