



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

- Date of Meeting:** Tuesday, May 6, 2014
- Time of Meeting:** 6:30 p.m. Closed Executive Session  
7 p.m. Regular Meeting
- Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office prior to the day of the meeting.

City Council Agenda

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The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. CLOSED SESSION:**

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: One potential case. Government Code Section 54956.9

## **B. PLEDGE OF ALLEGIANCE:**

## **C. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

**D. PROCLAMATIONS:**

1. **COMMUNITY ACTION MONTH**

**E. CONSENT AGENDA:**

1. **REVISED JOB CLASSIFICATION FOR POLICE OFFICER**

**Recommendation:**

That the City Council approves the revised job classification for Police Officer.

2. **APPROVAL OF MINUTES**

**April 15, 2014**

3. **TREASURER'S REPORT – EIGHTH MONTH OF FISCAL YEAR 2014**

**Recommendation:**

That the City Council accepts the Treasurer's report for the eighth month of FY 2014.

4. **ORDINANCE NO. 1033; AMENDING CHAPTER 14A: PARKS AND RECREATION, ARTICLE I. GENERAL PROVISIONS**

**Recommendation:**

That the City Council waive the second reading and adopt Ordinance No. 1033; An Ordinance of the City of Red Bluff amending Chapter 14A: Parks and Recreation, Article I. General Provisions.

5. **RESOLUTION NO. 11-2104; PROHIBITING  
PARKING IN PORTIONS OF RIVER PARK  
PARKING AREA FOR THE RED BLUFF  
FARMERS MARKET ON SATURDAY  
MORNINGS JUNE 2<sup>ND</sup> THROUGH  
SEPTEMBER 28, 2014**

**Recommendation:**

That the City Council adopt Resolution No. 11-2014 authorizing the prohibition of parking at River Park for the Saturday morning Farmers' Market beginning June 7, 2014 and continuing through September 27, 2014.

6. ALCOHOL BEVERAGE LICENSE; TRANSFER OF A TYPE 20 (OFF-SALE BEER AND WINE) AND TRANSFER OF A TYPE 42 (ON-SALE BEER AND WINE FOR PUBLIC PREMISES); 250 ANTELOPE BLVD.; TEHAMA COUNTY VISITOR CENTER; TEHAMA COUNTY OPPORTUNITY CENTER INC. (APPLICANT)

**Recommendation:**

That the City Council find that a “Public Convenience or Necessity” would be served by the issuance of the requested licenses and direct the Interim Community Development Director and the Chief of Police to submit a letter of “Public Convenience or Necessity” to ABC.

**END OF CONSENT CALENDAR**

## **F. CURRENT BUSINESS:**

### **1. ANIMAL SHELTER SERVICES**

*Action Item*

#### **Recommendation:**

That the City Council approve the proposed Agreement between the County of Tehama and the City of Red Bluff for Animal Shelter Services.

### **2. ADOPT THE BUDGET FOR FY 2014-15**

*Action Item*

#### **Recommendation:**

That the City Council consider adoption of the Budget for FY 2014-15 as recommended by the Budget Committee.

3. **BYRNE CRIMINAL JUSTICE INNOVATION PROGRAM GRANT OPPORTUNITY**

*Action Item*

**Recommendation:**

That the City Council authorize the City Manager and the Chief of Police to apply for a one million dollar grant through the Byrne Criminal Justice Innovation Program.

4. **RESOLUTION NO. 10-2014; A RESOLUTION PROHIBITING PARKING AND AUTHORIZING WEEKLY STREET CLOSURE FOR THE WEDNESDAY “RED BLUFF FARMERS’ MARKET” AND RESOLUTION 13-2014 AUTHORIZING PARKING LOT CLOSURE FOR A JUNE 18, 2014 BEER GARDEN**

*Action Item*

**Recommendation:** That the City Council:

1. Adopt Resolution No. 10-2014 authorizing the street closure for the Wednesday evening Farmers’ Market beginning June 18<sup>th</sup>, 2014 through September 10, 2014.
2. Adopt Resolution No. 13-2014 authorizing the closure of a public parking lot (APN 29-382-05) on June 18, 2014 for the First Farmers’ Market Beer Garden.

## **G. STAFF ITEMS:**

*Staff updates/Reports*

## **H. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Tehama County Sanitary Landfill JPA I

Executive Committee -- Tehama County/City of Red Bluff Landfill Management Agency JPA II

Tehama County/City of Red Bluff Landfill Management Agency JPA II

Chamber of Commerce

## **I. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of May 20, 2014, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the May 6, 2014 Regular Meeting of the Red Bluff City Council was posted and available for review on May 2, 2014 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.

The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)

Signed this 2<sup>nd</sup> day of May, 2014 at Red Bluff, California.

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Cheryl Smith, Deputy City Clerk

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