



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, March 4, 2014  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office prior to the day of the meeting.

City Council Agenda

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The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

**C. CONSENT AGENDA:**

1. **TREASURER'S REPORT – Seventh Month of Fiscal Year 2014**

**Recommendation:**

That the City Council accepts the Treasurer's report for the seventh month of FY 2014.

**END OF CONSENT CALENDAR**

## **D. CURRENT BUSINESS:**

### **1. CHAMBER OF COMMERCE REQUESTS**

*Action Item*

**Recommendation:** That the City Council:

1. Appoint two Council members to meet with the Chamber to discuss renewal of the City/Chamber Agreement (expires June 30, 2014).
2. Deny the Chamber's request to lift the \$70,000 Chamber payments cap for the remainder of fiscal year 2013/2014.

### **2. STREET IMPROVEMENT PRIORITIES**

*Informational Item*

**Recommendation:**

This report is an informational item that will present to the City Council the Street Improvement design and construction projects that are currently programmed by the Public works and Community Development Staff.

### 3. **POSSIBLE SALES TAX BALLOT MEASURE**

*Action Item*

#### **Recommendation:**

That the City Council Further consider placing a sales tax measure on the November 2014 ballot and provide direction to staff. Options to consider include:

1. Direct staff to finalize the proposed Ordinance and Resolution to place a .25% sales tax measure on the November 2014 ballot.
2. Direct staff to finalize the proposed Ordinance and Resolution to place a .50% sales tax measure on the November 2014 ballot.
3. Direct staff whether to include an advisory measure on the ballot regarding expenditure of the sales tax revenue.
4. Consider any other options as appropriate and direct staff accordingly.

4. **ANNUAL PUBLIC MEETING FOR GENERAL PLAN/HOUSING ELEMENT 2013 ANNUAL REPORT**

*Action Item*

**Recommendation:** That the City Council:

1. Conduct the public meeting and receive public comments.
2. Accept the 2013 Annual Housing Element Progress Report.

5. **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RED BLUFF WAIVING NOTIFICATION REQUIREMENTS OF GOVERNMENT CODE SECTION 25351 REGARDING THE PROPOSED TEHAMA COUNTY LEASE OF PRIVATE PROPERTY AND FINDING THE LEASE OF SAID PROPERTY IS CONSISTENT WITH THE CITY GENERAL PLAN**

*Action Item*

**Recommendation:**

That City Council adopt Resolution No. 4-2014, waiving the notification requirements of Government Code Section 25351 and finding the proposed property lease and project to be consistent with the City of Red Bluff General Plan and Zoning Code.

**6. NEW ACCOUNT CLERK II JOB DESCRIPTION AND PAY SCALE**

*Action Item*

**Recommendation:**

That the City Council approve the proposed job description and pay scale for an Account Clerk II in the Finance Department.

**E. STAFF ITEMS:**

*Staff updates/Reports*

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## **F. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Tehama County Sanitary Landfill JPA I

Executive Committee -- Tehama County/City of  
Red Bluff Landfill Management Agency JPA II

## **G. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of March 18, 2014, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the March 4, 2014 Regular Meeting of the Red Bluff City Council was posted and available for review on February 28, 2014 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.

The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)

Signed this 28<sup>th</sup> day of February, 2014 at Red Bluff, California.

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Cheryl Smith, Deputy City Clerk