



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, July 21, 2015  
**Time of Meeting:** 6:15 p.m. Closed Executive Session  
7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

City Council Agenda

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The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. CLOSED EXECUTIVE SESSION:**

1. CONFERENCE WITH LABOR NEGOTIATORS:  
Executive Session in accordance with Government Code Section 54957.6 for the purpose of instructing the City's designated representatives Richard Crabtree, City Manager/City Attorney, Rick Haeg, Labor Negotiator and Vi Cobb, Human Resources Analyst II, and Sandy Ryan, Finance Director regarding the salaries, salary schedules, or compensation paid in the form of fringe benefits with the Police Unit Employees and/or Miscellaneous Unit Employees.

## **B. PLEDGE OF ALLEGIANCE:**

### **C. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **D. PRESENTATIONS:**

1. **PRESENTATION EMPLOYEE LONGEVITY RECOGNITION**

## **E. CONSENT AGENDA:**

1. **REPORT REGARDING OPEN MARKET PURCHASES & CONTRACT AWARDS - JUNE 2015**

### **Recommendation:**

That the City Council accepts the open market purchases & contract awards for June of 2015.

## 2. APPROVAL OF WARRANT LIST

### Recommendation:

That the City Council approve Check Warrant No. 81484 through 81747 dated June 1, 2015 thru June 30, 2015.

## 3. TREASURE'S REPORT - ELEVENTH MONTH OF FISCAL YEAR 2015

### Recommendation:

That the City Council accepts the Treasurer's report for the eleventh month of Fiscal Year 1015.

**END OF CONSENT CALENDAR**

## **F. CURRENT BUSINESS:**

### **1. RED BLUFF OLD BURN DUMP IMPROVEMENT PROJECT DRAFT INITIAL STUDY / MITIGATED NEGATIVE DECLARATION (STATE CLEARING HOUSE # 2015062027)**

*Action Item*

**Recommendation:** That the City Council:

1. Open the meeting to public comment and consider all public testimony and other information before the City Council relating to the proposed Red Bluff Old Burn Dump Improvement Project Final Initial Study/Mitigated Negative Declaration.
2. Adopt Resolution No. 21-2015, approving the Red Bluff Old Burn Dump Improvement Project Final Initial Study/Mitigated Negative Declaration along with the approval Red Bluff Old Burn Dump Improvement Project. (SCH# 2015062027).

## 2. COMMITMENT OF PROGRAM INCOME FUNDS TO A SUPPLEMENTAL ACTIVITY

*Action Item*

### Recommendation:

That the City Council conduct a Public Hearing and consider any public comments received.

That the City Council approve the commitment of CDBG Program Income to projects identified and direct staff to prepare and submit supplemental activity forms to CDBG by adopting Resolution No. 20-2015.

## G. STAFF ITEMS:

*Staff updates/Reports*

## **H. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Tehama County Sanitary Landfill JPA I

Executive Committee -- Tehama County/City of Red Bluff Landfill Management Agency JPA II

Tehama County/City of Red Bluff Landfill Management Agency JPA II

Chamber of Commerce

## **I. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of August 4, 2015, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the July 21, 2015 Regular Meeting of the Red Bluff City Council was posted and available for review on July 17, 2015 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 17<sup>th</sup> day of July, 2015 at Red Bluff, California.*

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*Cheryl Smith, Deputy City Clerk*

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