



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 [www.cityofredbluff.org](http://www.cityofredbluff.org)

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, April 5, 2016  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

City Council Agenda

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The Agenda is divided into two sections:

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

**A. PLEDGE OF ALLEGIANCE:**

**B. CITIZEN'S COMMENT:**

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **C. PROCLAMATIONS:**

1. **POLICE COMMUNICATIONS DISPATCHER'S WEEK**
2. **DRESS WESTERN WEEK**
3. **WEEK OF THE YOUNG CHILD**  
**Cynthia Cook**
4. **CHILD ABUSE PREVENTION MONTH**  
**Tina Robertson**
5. **SEXUAL ASSAULT AWARENESS MONTH**  
**Elizabeth Stamps**
6. **NATIONAL ALCOHOL AWARENESS MONTH**

## **D. CONSENT AGENDA:**

### **1. APPROVAL OF MINUTES**

**March 15, 2016**

### **2. TREASURER'S REPORT - EIGHTH MONTH OF FISCAL YEAR 2016 (FEBRUARY 2016)**

#### **Recommendation:**

That the City Council accepts the Treasurer's report for the eighth month of Fiscal Year 2016.

**END OF CONSENT CALENDAR**

## **E. CURRENT BUSINESS:**

### **1. CHAMBER OF COMMERCE UPDATE**

*Informational Item*

#### **Recommendation:**

That the City Council receive an update from the Chamber of Commerce.

### **2. RESOLUTION NO. 11-2016; A RESOLUTION OF THE CITY OF RED BLUFF AUTHORIZING SUBMITTAL OF A REGIONAL APPLICATION FOR WHICH THE TEHAMA COUNTY SOLID WASTE MANAGEMENT AGENCY IS ELIGIBLE**

*Action Item*

#### **Recommendation:**

That the City Council adopt Resolution No. 110-2016 authorizing the Tehama County Sanitary Landfill agency to submit regional applications to the Department of Resources Recycling and Recovery (CALRECYCLE) for Household Hazardous Waste Grants.

### 3. COMMUNITY CENTER AGREEMENT

*Action Item*

#### Recommendation:

That the City Council approve the proposed Agreement between the County of Tehama and the City of Red Bluff for Operation, Management, and Maintenance of the Red Bluff Community/Senior Center.

### 4. ACCEPTANCE OF \$1,000.00 COMMUNITY GRANT FROM WAL-MART

*Action Item*

#### Recommendation:

That the City Council accept the \$1,000.00 Community Grant award from Wal-Mart to be deposited into the K-9 Program donation account (11-00-460-100).

5. **THE SHER WINTLE MEMORIAL DOG PARK**

*Action Item*

**Recommendation:**

That the City Council adopt Resolution No. 12-2016; A Resolution of the City Council of the City of Red Bluff naming the Dog Park Area within the John F. Trainor Park, the Sher Wintle Memorial Dog Park.

6. **BAKER ROAD BRIDGE RECONSTRUCTION;  
PROFESSIONAL SERVICES FOR THE  
MANAGEMENT OF THIS FEDERAL AID  
TRANSPORTATION PROJECT**

*Action Item*

**Recommendation:**

That the City Council authorize the Public Works Director to advertise for a Request for Qualifications to provide professional federal-aid transportation project development and management regarding the Baker Road Bridge Reconstruction Project.

## **F. STAFF ITEMS:**

*Staff updates/Reports*

## **G. COMMITTEE REPORTS/COUNCIL COMMENTS:**

***Reports by City Council members on the activities of their assigned agencies and/or committees.***

Local Agency Formation Commission (LAFCO)

3 Core

Tehama County Transportation Commission

Downtown Red Bluff Business Association

Community Action Agency

Tehama Economic Development Corporation

Executive Committee - Tehama County Solid Waste Management Agency

Tehama County Solid Waste Management Agency (JPA II)

Chamber of Commerce

## **H. ADJOURNMENT:**

Next regular meeting of the City Council will be the Meeting of March 15, 2016, at the Red Bluff City Council Chambers.

## **CERTIFICATION OF AGENDA POSTING**

*I, Cheryl Smith, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the April 5, 2016 Regular Meeting of the Red Bluff City Council was posted and available for review on April 1, 2016 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 1<sup>st</sup> day of April, 2016 at Red Bluff, California.*

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*Cheryl Smith, Deputy City Clerk*

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