



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## CITY COUNCIL

## A G E N D A

**Date of Meeting:** Tuesday, April 18, 2017  
**Time of Meeting:** 7 p.m. Regular Meeting  
**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

The Agenda is divided into two sections:

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*The City of Red Bluff is an equal opportunity provider*

CONSENT AGENDA: These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

REGULAR AGENDA: These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## A. PLEDGE OF ALLEGIANCE:

## B. CITIZEN'S COMMENT:

*This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes. Please understand that by law, the City Council cannot make decisions on matters not on the agenda and matters of concern will be referred to the City Manager's Office.*

## **C. PROCLAMATIONS:**

1. **[Child Abuse & Neglect Prevention & Awareness Month](#)**  
Mike Lindsey and Diane Sugarman
2. **[Tehama County Peace Officers" Memorial Day](#)**  
Lt. Lou Aviles-CHP
3. **[National Alcohol Awareness Month](#)**  
Cynthia Cook and Julia Thornburg

## **D. CONSENT CALENDAR:**

1. **Approval of Meeting Minutes**

[March 21, 2017](#)

[April 4, 2017](#)

## 2. Open Market Purchase / Contract Awards

### Recommendation:

It is recommended that the City Council accept the open market purchases and contract awards for March 2017.

## 3. Approval of the March Warrant List

### Recommendation:

It is recommended that the City Council approve Check Warrant No. 86504 through 86753 dated March 1, 2017 through March 31, 2017.

**END OF CONSENT AGENDA**

## **E. CURRENT BUSINESS:**

### **1. Acceptance of the Completed Improvements for the City Hall Mechanical Room Asbestos Abatement**

#### ***Action Item***

#### **Recommendation:**

It is recommended that the City Council accept the completed improvements for the City Hall Mechanical room Asbestos Abatement Project and directs staff to file a notice of completion and release the project retention in the amount of **\$535.00** to **PARC Specialty Contractors.**

### **2. Hazard Mitigation Plan (MJHMP)**

#### ***Informational Item***

#### **Recommendation:**

Informational item, no action required.

The Robert T. Stafford Disaster Relief and Emergency Assistance Act (Public Law 93-288), requires State, Tribal, and local governments to develop a hazard mitigation plan that identifies potential long- and near-term hazards to their respective communities. Identification of local hazards within the plan allows for communities to apply for grants through the Hazard Mitigation Assistance program to make improvements or reduce potential damages or losses from future disaster events. The current 2012 Hazard Mitigation Plan is in need of an update as it will expire in October of this year. Fiscal support of the update was through FEMA and Cal OES grant funding to Tehama County. Tehama County is the Lead Agency of the Plan and update, with the cities of Red Bluff, Corning, and Tehama participating in the update process. As with previous MJHM plans and updates, the previous Public Works Director has pledged the City's assistance and participation.

### 3. [Police VHF Base Station Radio Antenna](#)

#### ***Action Item***

#### **Recommendation:**

It is recommended that the City Council authorize Public Works staff to advertise for proposals on behalf of the Police Department to obtain competitive bids for the replacement of the base station radio antenna.

The police department's current radio antenna is considered to be at "end of life" and should be replaced. The estimated cost for replacement is approximately \$18,000.00-\$19,000.00. An RFP is required to proceed with this project.

#### **F. STAFF ITEMS:**

Staff updates/Reports

#### **G. COMMITTEE REPORTS/COUNCIL COMMENTS:**

Reports by City Council Members on the activities of their assigned agencies and/or committees:

- Local Agency Formation Commission (LAFCO)
- 3 Core
- Tehama County Transportation Commission
- Downtown Red Bluff Business Association
- Community Action Agency
- Tehama Economic Development Corporation
- Executive Committee - Tehama County Solid Waste Management Agency
- Tehama County Solid Waste Management Agency (JPA II)
- Chamber of Commerce
- Ground Water Commission

## **H. ADJOURNMENT:**

Next regular City Council meeting will be held on May 2, 2017, at the Red Bluff City Council Chambers beginning at 7:00 p.m.

## **CERTIFICATION OF AGENDA POSTING**

*I, Anita Rice, Deputy City Clerk of the City of Red Bluff, declare that the foregoing Agenda for the April 18, 2017 Regular Meeting of the Red Bluff City Council was posted and available for review on April 14, 2017 on the bulletin board located outside of City Hall, 555 Washington Street, CA 96080.*

*The Agenda and supporting documents are also available on the City website at [www.cityofredbluff.org](http://www.cityofredbluff.org)*

*Signed this 14th day of April, 2017 Red Bluff, California.*

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*Anita Rice, Deputy City Clerk*