



# CITY OF RED BLUFF

555 Washington Street Red Bluff, California 96080 (530) 527-2605 Fax (530) 529-6878 www.cityofredbluff.org

## CITY COUNCIL AGENDA

**Date of Meeting:** Tuesday, April 17, 2018

**Time of Meeting** 6:00 p.m. Regular Meeting

**Place of Meeting:** Council Chambers, City Hall  
555 Washington Street  
Red Bluff, CA 96080

The City of Red Bluff welcomes you to their meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office 72 hours prior to the day of the meeting.

*\*The City of Red Bluff is an Equal Opportunity Employer\**

## **The Agenda is divided into two sections:**

**CONSENT AGENDA:** These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

**REGULAR AGENDA:** These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off agenda emergency).

## **A. PLEDGE OF ALLEGIANCE:**

Mayor Daniele Eyestone

## **B. CLOSED SESSION REPORT:**

Report from the April 3, 2018 closed session meeting.

## **C. CITIZEN COMMENT:**

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. For items that are on the agenda, public comment will be heard when the item is discussed.

If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes.

Please understand that by law, the City Council cannot make decisions on matters that are not on the agenda and matters of concern will be referred to the City Manager's Office.

## **D. PRESENTATION:**

### **1. [Employee Longevity Award](#)**

## **E. CONSENT CALENDAR:**

### **1. [Approval of March 20, 2018 Minutes](#)**

Recommended Action:

Approve the City Council Minutes as written.

### **2. [Approval of April 3, 2018 Minutes](#)**

Recommended Action:

Approve the City Council Minutes as written.

### **3. [Open Market Purchases and Contracts - March 2018](#)**

Recommended Action:

Approve the Open Market purchases, contract awards and purchases of \$1000 or more. The City Council approves open market purchases, contract awards and purchases of \$1,000 or more on a monthly basis.

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#### 4. Warrant Report - March 2018

Recommended Action:

Approve Check Warrant No. 89381 through 89703 dated March 1 through March 31, 2018. This is a normal procedure per California Government code section 41004; general warrants need to be approved by the City Council governing body regularly.

**\*End of Consent Calendar\***

#### **F. CURRENT BUSINESS:**

##### 1. Public Hearing; Zoning Ordinance Amendment (Ordinance No. 1049)

Recommended Action:

Approve Ordinance 1049 amending the Red Bluff Municipal Code to comply with State law and a determination that the request meets the statutory requirements for being exempt from further CEQA review pursuant to Public Resources Code Section 21080.17 and CEQA Guidelines Section 15061(b)(3).

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2. **2017 General Plan / Housing Element Annual Progress Report**

Recommended Action:

Accept the City of Red Bluff 2017 General Plan / Housing element Annual Progress Report as recommended by the Planning Commission at their regular meeting on March 27, 2018.

3. **Resolution 9-2018; Adopting a List of Projects for FY 2018 Funded by SB1**

Recommended Action:

Adopt Resolution No. 9-2018 that adopts a list of projects for fiscal year 2018-19 that will be partially funded by SB1; The Road Repair and Accountability Act of 2017.

4. **Acceptance of the Improvements for the City Hall Roof Restoration Project**

Recommended Action:

Accept the completed improvements for the City Hall Roof Restoration Project, direct staff to file a notice of completion and release the 5% retention in the amount of **\$2,497.50** to Universal Coatings Inc.

5. **South Jackson Roadway Improvements; Request for Bids**

Recommended Action:

Authorize City Staff to advertise for proposals for construction of the South Jackson Street Rehabilitation Project.

6. **Sale of 1989 Fire Engine E-One**

Recommended Action:

Authorize the Fire Department to seek assistance in selling their 1989 E-One fire engine from Brindlee Mountain Fire Apparatus.

7. **Resolution 10-2018; Fire Management Employees Pay - Strike Team**

Recommended Action:

Adopt Resolution No. 10-2018; a resolution of the City of Red Bluff identifying the terms and conditions for the City of Red Bluff to reimburse its Fire Department management personnel when they are on responses away from their official duty station.

## 8. April 6-7 2018 Storm Water Emergencies

Recommended Action:

No action is needed; receive a verbal report from Public Works staff regarding repairs made and current status.

### G. STAFF ITEMS:

Updates and reports from City Staff.

### H. COMMITTEE REPORTS/COUNCIL COMMENTS:

Reports by City Council Members on the activities of their assigned agencies/committees:

- ❖ Local Agency Formation Commission (LAFCO)
- ❖ Tehama County (TC)- Transportation Commission
- ❖ Downtown Red Bluff Business Association
- ❖ Community Action Agency
- ❖ Executive Committee -TC Solid Waste Mgt. Agency
- ❖ TC Solid Waste Management Agency (JPA II)
- ❖ Chamber of Commerce
- ❖ Ground Water Commission
- ❖ TC Continuum of Care Executive Council

## **I. RECESS:**

Recess the Regular Meeting to Closed Session if applicable.

## **J. ADJOURNMENT:**

To be posted within 24 hours of adjournment in the enclosed bulletin board at the entrance to Red Bluff City Hall and recorded on the next agenda if applicable.

## **CERTIFICATION OF AGENDA POSTING**

I, Anita Rice, Deputy City Clerk, declare that the foregoing agenda for the April 17, 2018 regular City Council Meeting was posted and available for review in the enclosed bulletin board located outside of City Hall at 555 Washington Street by April 13, 2018 (at least 72 hours before the meeting per California Government Code section 54954.2(a)(1)). The Agenda and supporting documents are available on the City's website at: [www.cityofredbluff.org](http://www.cityofredbluff.org).

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Anita Rice, Deputy City Clerk